

CITY OF SILVER LAKE COUNCIL MEETING

CITY HALL

Thursday, September 7, 2023

5:30 P.M.

ORDER OF BUSINESS MEETING

Pledge of Allegiance

Public Comments

Minutes

Financial Report

Appropriation Ordinance

Business Items:

1. Donation Request-Silver Lake Dance Team-Maddie Fieger
2. Brian Foster-City Engineer
3. Special Event Liquor License-Lake Days
4. Salary Ordinance-Part-Time Police Officer
5. GAAP Waiver Resolution
6. General Fund CD Renewals
7. Franchise Fee Renewal Agreement-Evergy
8. Emergency Communication System Options
9. Public Officer Appointment
10. Monthly Police Report
11. Monthly Public Works Report

****PLEASE NOTE: This agenda is subject to additions or changes as may be necessary.

DRAFT
City of Silver Lake
Regular Session Minutes
Monday, August 21, 2023

The Governing Body of the City of Silver Lake met in regular session at City Hall on Monday evening August 21, 2023, with Mayor Mack Smith conducting the meeting and the following Councilmembers present: Brad Bryant, Jake Fisher, Steve Pegram, Heath Robinson, and Larry Ross (5). Also present were Public Works Superintendent Cary Deiter, Police Officer Doug Ashcraft, City Clerk Liz Steckel, and Assistant Clerk Marie Beam.

The attention of those present was called to the published notice given for the 2024 Revenue Neutral Rate Hearing. No members of the community wished to discuss the published Tax Rate. The proposed Mill Levy was thirty (30) mills. Councilmember Robinson made a motion to close the hearing. Councilmember Ross seconded the motion and the motion passed. A Motion was made by Councilmember Robinson to adopt Resolution 2023-05 to exceed the Revenue Neutral Rate. The motion was seconded by Councilmember Ross and was placed on final passage by a roll call vote: Brad Bryant - Aye, Jake Fisher – Aye, Steve Pegram - Aye, Heath Robinson – Aye, and Larry Ross – Aye (5) NAY: None. With no further discussion the Resolution was adopted.

The attention of all present was then called to the proposed budget for the 2024 Budget Hearing. No members of the community wished to discuss the budget. Councilmember Pegram made a motion to close the hearing. Councilmember Robinson seconded the motion and the motion passed. A motion was made by Councilmember Pegram to adopt the 2024 Budget. The motion was seconded by Councilmember Robinson and was then placed on final passage by a roll call vote: AYE: Brad Bryant, Jake Fisher, Steve Pegram, Heath Robinson and Larry Ross (5) NAY: None. With no further discussion the 2024 Budget was adopted.

Local resident, Robert Manning, of 201 Shawnee, was present for public comment to address the Council with concerns stemming from a recent unexpected water shut-off that affected the City; specifically the impact on the daycare center, senior citizen housing, and his own elderly parents. His mother was unable to access water for her morning medication, which intensified his concerns.

Public Works Superintendent Cary Deiter provided insight into the cause of the shut-off, explaining that there was a leaking fire hydrant. Despite his crew's efforts to manage the situation by shutting off multiple valves, the decision was ultimately made to temporarily cease water supply to the City.

Recalling a previous occasion when residents were informed in advance about a sewer system cleanout, Mr. Manning proposed the importance of prior notifications. Mayor Mack Smith clarified that the water disruption lasted for only 40 minutes and that properly functioning fire hydrants are essential to the City.

Mr. Manning inquired about the infrastructure challenges faced during the shut-off, prompting Superintendent Deiter to share plans for valve replacements to prevent such incidents in the future. Addressing the aftermath of the boil advisory, Mr. Manning proposed a potential reduction or credit on water bills due to the inconvenience faced by residents. Mayor Smith declined this proposal.

Also present in public comment, Mrs. Charlee Mason of 409 Rice, questioned the City's communication methods, especially in light of significant events like the start of the school year. Superintendent Deiter assured residents that prominent news channels were notified immediately alongside online announcements. He also took personal responsibility, noting his recent transition to a water department role and ensuring that sample tests post-incident showed no bacterial contamination.

Lastly in public comment, Mrs. Ashley Hanson of 414 Apollo, inquired about future plans to improve communication with the public. Mayor Smith acknowledged the oversight, reassuring residents that efforts will be made to enhance communication methods, and apologized for the inconvenience caused.

A motion was made by Councilmember Ross to approve the Regular Meeting minutes of the August 7, 2023 meeting as written. The motion was seconded by Councilmember Bryant and carried.

Claim vouchers in the amount of 143525.52 dollars were submitted to the Council for appropriation. The expenditures included one emergency expenditure for a driveway repair due to a water main break at 519 Mariner, to Adam McMillan in the amount of 5700 dollars. An Ordinance entitled "An Ordinance Appropriating Money to Pay Certain Claims" was introduced. A motion was made by Councilmember Robinson and seconded by Councilmember Ross that said Ordinance be accepted as read and was then placed on final passage by a roll call vote: AYE: Brad Bryant, Jake Fisher, Steve Pegram, Heath Robinson, and Larry Ross.(5) NAY: None. With no further discussion the Ordinance was declared passed and was given No. 2574.

Lori Klein, on behalf of 'We Are Silver Lake', our local Pride Organization, and Jamie Menon, representing 'Kansas Community Empowerment' (previously known as 'Kansas Pride'), were present at the meeting to bestow the distinguished Rising Star Award upon Melinda Field of the Blacksmith Event Centre. This award recognizes Field's invaluable and enriching contributions to our community.

Mayor Smith informed Council that City Engineer Pat Cox was unable to attend due to medical reasons and that Mr. Cox would join them at a later meeting.

Public Works Superintendent Deiter informed the Council about a recent boil water advisory, which was issued in compliance with state directives. Councilmember Fisher emphasized the need for an aggressive valve replacement program, estimating the replacement of

approximately two dozen valves annually to effectively address the issue. Mayor Smith interjected, noting that the City's engineer wishes to be an integral part of this process. Councilmember Pegram mentioned that he would provide information on the emergency notification system used by Yates Center Schools, where he was previously employed.

Mayor Mack Smith announced that Kansas Department of Health and Environment declined the Water Operator in Training application for Public Works Assistant, Brad Kirk. He mentioned Gary Taylor, the contractor who has been training both Public Works Superintendent Deiter and Assistant Kirk. Mr. Taylor has offered to contract with the City as a Water Operator at a rate of \$250 per month, and \$40 per hour, with an additional 75 cents per mile for travel. In his capacity as the Water Operator, Mr. Taylor would need to be on-site at least once monthly. City Attorney Luckman reviewed and approved the terms of the contract, which allows either party to terminate with 30 days' notice. A motion was made by Councilmember Pegram to contract Gary Taylor as the City's Water Operator. The motion was seconded by Councilmember Fisher and carried.

City Attorney Luckman provided the Council with the finalized draft of the 2023 Personnel Manual, highlighting the revisions made since the previous draft. Notable changes include: Page 12: The Mayor has been designated as the supervisor, replacing the earlier mention of Councilmembers, Page 14: Changes pertaining to the on-call policy were detailed. Mayor Smith raised concerns over the absence of budgetary allocations for this policy. Following discussions, City Attorney Luckman advised omitting the on-call policy from the manual, Page 22: The cap on vacation hours that employees can carry forward annually has been increased to 100 hours, up from 40, Page 26: Language has been incorporated mandating the City to notify employees if they are being recorded, Pages 26 and 27: The social media policies have been distinguished between personal use and official City-related management. Councilmember Fisher made a motion to approve the basic incorporation ordinance and to remove subsection K on page 14 of the final draft of the 2023 Employee Handbook. The motion was seconded by Councilmember Bryant and was placed on final passage by a roll call vote: AYE: Brad Bryant, Jake Fisher, Steve Pegram, Heath Robinson, and Larry Ross.(5) NAY: None. With no further discussion the Ordinance was declared passed and was given No. 2578.

City Clerk Liz Steckel presented Council with a final draft franchise agreement from Kansas Gas Service, a Division of ONE Gas, Inc. As requested by Council, this agreement maintains the current franchise fee rate of two (2) percent, and has an option that would allow the City to consider franchise fee changes every five (5) years. The term of this franchise agreement is twenty (20) years from the effective date of the ordinance. The agreement was reviewed by City Attorney Luckman. A motion was made by Councilmember Ross to approve the franchise agreement with Kansas Gas Service for a term of twenty (20) years. The motion was seconded by Councilmember Fisher and was placed on final passage by a roll call vote: AYE: Brad Bryant, Jake Fisher, Steve Pegram, Heath Robinson, and Larry Ross.(5) NAY: None. With no further discussion the Ordinance was declared passed and was given No. 2577.

Council directed City Clerk Steckel to distribute a flyer with the purpose of educating the public about a local sales tax in preparation for the November 7, 2023 election. Mrs. Steckel will give flyers to Wehner's to place in grocery bags as well as posting on the City's website.

Council directed City Clerk Steckel to set up a Facebook page for the City.

Police Officer Doug Ashcraft reported that he and Police Administrative Assistant Shelbi Scarbrough had served an abundance of food at the Annual Back to School Bash. Officer Ashcraft also reported that he had assisted with the Tall Corn Festival in Rossville, and the Watermelon Scrimmage at Silver Lake High School last Saturday.

Councilmember Ross inquired about an abandoned car by the cottages on Chestnut and Lake Street. Officer Ashcraft assured the Council that he would investigate the matter.

The City's Annual Fall Cleanup, which provides free dumpsters to citizens for trash, concrete, yard waste, cardboard and glass, will take place on Saturday, September 16, from 8 AM until dumpsters are full. The Annual Silver Lake Relay for Life is scheduled for Saturday, August 26th, from 6 PM until midnight.

The next meeting is scheduled for Thursday, September 7, 2023, at 5:30 PM. The following meeting is scheduled for Monday, September 18, at 5:30 PM.

Mayor Smith thanked Council for their patience as he has worked through the employee handbook edits. Councilmember Ross reciprocated the appreciation for all of Mayor Smith's hard work on the employee handbook.

Councilmember Fisher made a motion to adjourn the meeting at 6:35 PM. Councilmember Ross seconded the motion and with nothing further to come before Council, the meeting was adjourned.

Liz Steckel, City Clerk

**City of Silver Lake
Record of Ordinance #2579
Thursday, September 7, 2023**

An Ordinance making appropriation for the payment of certain claims. Be it ordained by the Governing Body of the City of Silver Lake, Kansas. That in order to pay the claims hereinafter stated which have been properly audited and approved, there is hereby appropriated out of the respective funds in the City Treasury the sum required for each claim.

| Check # | Type | Name | Memo | Amount | |
|--------------------------|------|---------------------------------------|---------------------------------------|--------------------------------|------------------|
| General Operating | | | | | |
| General Fund | | | | | |
| EFT | GEN | Shawnee County Solid Waste Department | Dumpster Service | -93.00 | |
| EFT | GEN | Cox Business | Internet/Phone Service | -390.16 | |
| 8574 | GEN | Unifirst | Mat Service | -88.00 | |
| 8575 | GEN | Wehner's Thriftway Rossville | City Hall Remodel | -6.75 | |
| 8570 | GEN | Roberson Lumber Company, Inc. | City Hall Remodel | -190.05 | |
| 8566 | GEN | Menards | City Hall Remodel | -1,174.67 | |
| 8572 | GEN | Tarwater Farm & Home Supply | Supplies | -21.00 | |
| 8563 | GEN | Foley Equipment | Troubleshoot City Hall Generator | -45.77 | |
| 8571 | GEN | Stumbo Hanson LLP | Legal Fees | -934.42 | |
| 8573 | GEN | The Topeka Metro News | Publish Ordinance NO. 2578 | -63.08 | |
| EFT | GEN | Kansas Gas Service | Gas Service | -103.72 | |
| | | | | Total General Fund | -3,110.62 |
| Law Enforcement | | | | | |
| EFT | LAW | Cox Business | Internet/Phone Service | -183.97 | |
| 8567 | LAW | Mobile 1 Lube Express | Oil Change 1C7SDJFT6LC214790 | -87.92 | |
| EFT | LAW | Casey's Business Mastercard | Fuel | -127.04 | |
| 8565 | LAW | Kansas State Treasurer | August Court Fees | -47.00 | |
| 8571 | LAW | Stumbo Hanson LLP | Legal Fees | -143.46 | |
| EFT | LAW | Kansas Gas Service | Gas Service | -89.89 | |
| 8568 | LAW | Optiv Security, Inc. | KCJIS System Tokens | -219.16 | |
| | | | | Total Law Enforcement | -898.44 |
| | | | | Total General Operating | -4,009.06 |
| Waterworks | | | | | |
| 8569 | WW | RDR Excavating II, LLC | Replace Hydrant 503 E. Mercury | -1,296.00 | |
| 8569 | WW | RDR Excavating II, LLC | 110 Gemini Water Main Break | -540.00 | |
| EFT | WW | Brad Kirk | Cell Phone Reimbursement | -41.34 | |
| EFT | WW | Cox Business | Internet/Phone Service | -113.92 | |
| EFT | WW | Casey's Business Mastercard | Fuel | -893.16 | |
| 8564 | WW | Kansas One-Call System, Inc. | Locates | -10.80 | |
| 8563 | WW | Foley Equipment | Troubleshoot Lift Station 2 Generator | -129.20 | |
| EFT | WW | Kansas Gas Service | Gas Service | -232.34 | |
| | | | | Total Waterworks Fund | -3,256.76 |
| | | | | TOTAL | -7,265.82 |

That this Ordinance shall take effect and be in force from and after its passage.

Passed this 7th day of September, 2023

Signed or Approved this 7th day of September, 2023

Attest:

City Clerk

Mayor



SILVER LAKE HIGH SCHOOL

DANCE TEAM

200 E Lake St - Silver Lake, KS 66539



June 2023,

To Whom It May Concern:

The Silver Lake High School Dance Team seniors are seeking sponsors for their opportunity to dance in the Macy's Thanksgiving Day Parade in New York City this November. This is our major fundraiser for the girls for this once in a lifetime trip!

If you choose to sponsor the girls, your business name or personal name (whichever you choose) will be listed on the back of our sponsor shirt and a special facebook shoutout on our dance team page.

Each suggested donation/sponsorship is \$25.00 -payable at the time of sale. Checks should be made payable to Silver Lake High School Dance. A receipt for your donation will be given to you at the time of purchase.

THANK YOU for supporting the Silver Lake High School Dance Team seniors! If there are any questions, please feel free to call coach Brown.

Sincerely,

Jenna Brown

Silver Lake Dance Head Coach

jbrown@silverlakeschools.org

785-307-1357

| | |
|--|-----------------------|
| RECEIPT OF SPONSORSHIP | Date: _____ |
| Business/Personal Name: _____ | |
| Payment: Cash or Check (circle one) | Amount paid: \$ _____ |



SILVER LAKE HIGH SCHOOL

DANCE TEAM

200 E Lake St - Silver Lake, KS 66539



SPONSORSHIP SHEET

(To be returned to Coach Brown)

Business Name-or-Personal Name

(You would like listed on our shirt and Facebook)

(Please print)



Point of contact for sale: _____

Business Name (if applicable): _____

Phone: _____

Please provide a phone number in case we have any questions.

For Dance Team use only:

Date sponsorship sold: _____

Dollar Amount collected: \$ _____ cash or check

(circle one)

Division of Environment
Curtis State Office Building
1000 SW Jackson St., Suite 400
Topeka, KS 66612-1367



Phone: 785-296-1535
Fax: 785-559-4264
www.kdheks.gov

Janet Stanek, Secretary

Laura Kelly, Governor

August 9, 2023

Mack Smith, Mayor
City of Silver Lake
218 W. Railroad St.
Silverlake, Kansas 66539

Re: Kansas Public Water Supply Loan Fund (KPWSLF)
Replace Waterlines ;KPWSLF Project No. 3238

In a letter dated July 10, 2023, you were notified that the project referenced above was not ranked high enough on the Project Priority List of the 2024 Intended Use Plan (IUP) to receive first round funding from the Kansas Public Water Supply Loan Fund. However, municipalities with projects that were above the funding line have notified the Kansas Department of Health and Environment that they will not complete applications. This opens up second-round funding to projects that were below the original funding line. We are happy to notify you that the City of Silver Lake has been selected in the KDHE 2024 Intended Use Plan (IUP) to apply for a loan in the amount of \$1,925,313 from the Kansas Public Water Supply Loan Fund (KPWSLF).

Please note, projects needed solely for fire flow or future projected growth, are not eligible. Also, if the municipality does not currently have an annual financial audit performed, the KDHE loan agreement will require one. The cost of this annual audit can be significant for small systems, please keep this in mind if applying for a loan. If the project and a KDHE loan are still being considered, the City of Silver Lake must submit a completed Drinking Water Loan Application which can be downloaded at www.kdhe.ks.gov/516/Applications. Instructions for completing the application are included in the application file. The City of Silver Lake can apply for more than the loan amount listed above. If you cannot access our web page, please contact Brenda Diegel at (785) 296-4262, to obtain a hard copy through regular mail.

If KDHE receives no response from the City of Silver Lake by November 16, 2023, the project will be removed from our funding list and will need to re-apply for consideration. **If the City of Silver Lake decides not to pursue funding for the project or cannot meet the application deadline but wants to remain on the funding list for future consideration, please contact Brenda Diegel at 785-296-4262 or Brenda.Diegel@ks.gov as soon as possible, so KDHE can work with other municipalities to award the money.**

Free technical assistance with completing the loan application can be provided. Should you have any questions, or need assistance in completing your application, please feel free to call contact Brenda Diegel at (785) 296-4262.

William J. Carr

William J. Carr
Assistant Director
Bureau of Water
Kansas Department of Health and Environment

WJC:lw

pc: NE District
City of Silver Lake KPWSLF Project No. 3238

**INDIVIDUAL/SOLE PROPRIETOR
APPLICATION FOR LICENSE TO SELL CEREAL MALT BEVERAGES**

(This form has been prepared by the Attorney General's Office)

City or County of Silver Lake Kansas

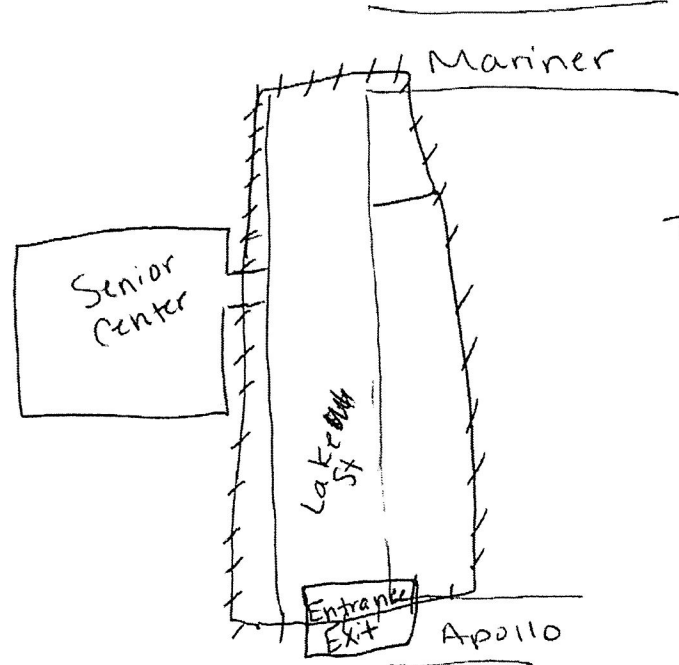
| | | |
|--|---|--|
| SECTION 1 - LICENSE TYPE | | |
| Check One: <input type="checkbox"/> New License <input type="checkbox"/> Renew License <input checked="" type="checkbox"/> Special Event Permit | | |
| Check One: <input checked="" type="checkbox"/> License to sell cereal malt beverages for consumption on the premises. <input type="checkbox"/> License to sell cereal malt beverages in original and unopened containers and not for consumption on the licensee's premises | | |
| SECTION 2 - APPLICANT INFORMATION | | |
| Kansas Sales Tax Registration Number (required): | | |
| I have registered as an Alcohol Dealer with the TTB. <input type="checkbox"/> Yes (required for new application) | | |
| Name <u>Whiskey Wagon</u> | Phone No. <u>620-245-7379</u> | Date of Birth <u>6-5-04-1991</u> |
| SSN/EIN <u>86126235</u> | Drivers License Number | |
| Email Address(es). Please separate values with comma <u>Whiskey-Wagon@outlook.com</u> | | |
| Residence Street Address <u>1935 Hwy 56</u> | City <u>McPherson</u> State <u>Kansas</u> | Zip Code <u>67460</u> |
| Applicant Spousal Information | | |
| Spouse Name | Phone No. | Date of Birth |
| Residence Street Address | City | State Zip Code |
| SECTION 3 - LICENSED PREMISE | | |
| Licensed Premise (Business Location or Location of Special Event) | | Mailing Address (if different from business address) |
| DBA Name | Name | |
| Business Location Address <u>1935 Hwy 56</u> | Address | |
| City <u>McPherson</u> State <u>KS</u> Zip <u>67460</u> | City | State Zip |
| Business Phone No. <u>620-245-7379</u> | <input type="checkbox"/> I own the proposed business location. <input type="checkbox"/> I do not own the proposed business location. | |
| Business Location Owner Name <u>TAMMY & TOM Nester</u> | | |
| SECTION 4 - APPLICANT QUALIFICATION | | |
| I am a U.S. Citizen | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| I am at least 21 years of age | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| I have had any license issued pursuant to the Kansas Liquor Control Act, Kansas Club and Drinking Establishment Act or Kansas Cereal Malt Beverage Act revoked for a violation of such acts? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| I have been a resident of Kansas for at least _____ years prior to the submission of this application. | | |
| Within 2 years immediately preceding the date of this application, neither I nor my spouse* have been convicted of, released from incarceration for or released from probation or parole for any of the following crimes: (1) Any felony; (2) a crime involving moral turpitude; (3) drunkenness; (4) driving a motor vehicle while under the influence of alcohol (DUI); or (5) violation of any state or federal intoxicating liquor law. | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| My spouse has previously held a CMB license. | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |
| My spouse has never been convicted of one of the crimes mentioned above while licensed. | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | |

| SECTION 5 - MANAGER OR AGENT QUALIFICATION | | |
|--|----------------------------------|---|
| My place of business or special event will be conducted by a manager or agent. | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| If yes, provide the following: | | |
| Manager/Agent Name <i>Col. Nestor</i> | Phone No. <i>620-245-7379</i> | Date of Birth <i>05-04-1991</i> |
| Residence Street Address <i>618 Sonora Dr</i> | City <i>McPherson KS</i> | Zip Code <i>67460</i> |
| Manager or Agent Spousal Information | | |
| Spouse Name <i>Brittany Nestor</i> | Phone No. <i>620-245-4379</i> | Date of Birth <i>01-14-1992</i> |
| Residence Street Address <i>618 Sonora Dr</i> | City <i>McPherson KS</i> | Zip Code <i>67460</i> |
| Qualification Statement | | |
| My manager/agent and his/her spouse* meets all of the qualifications in Section 4. | | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| SECTION 6 - DURATION OF SPECIAL EVENT | | |
| Start Date <i>10-7-23</i> | Time <i>6p</i> | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM |
| End Date <i>10-7-23</i> | Time <i>11:59p</i> | <input type="checkbox"/> AM <input checked="" type="checkbox"/> PM |

Proceed to Section 7 on the next page.

SECTION 7 - LICENSED PREMISE

In the space below, draw the area you wish to sell or deliver CMB. Include entrances, exits and storage areas. Do not include areas you do not wish to license. If you wish to attach a drawing, check the box. 8 1/2" by 11" drawing attached.



The fencing will surround Lake St from Mariner to Apollo with one entrance.

I declare under penalty of perjury under the laws of the State of Kansas that the foregoing is true and correct. (K.S.A. 52-601)

SIGNATURE Wesley Nease DATE 8-18-23

FOR CITY/COUNTY OFFICE USE ONLY:

License Fee Received Amount \$ _____ Date _____
 (\$25 - \$50 for Off-Premise license or \$25-200 On-Premise license)

\$25 CMB Stamp Fee Received Date _____

Background Investigation: Completed Date _____ Qualified Disqualified

Verified applicant has registered with the TTB as an Alcohol Dealer

New License Approved Valid From Date _____ to _____ By: _____

License Renewed Valid From Date _____ to _____ By: _____

Special Event Permit Approved Valid From Date _____ to _____ By: _____

A PHOTOCOPIY OF THE COMPLETED FORM, TOGETHER WITH THE STAMP FEE REQUIRED BY K.S.A. 41-2702(e), MUST BE SUBMITTED WITH YOUR MONTHLY REPORT (ABC-307) TO THE ALCOHOLIC BEVERAGE CONTROL, 109 SW 9TH ST., 5TH FLOOR, PO BOX 3506, TOPEKA, KS 66601.

* Applicant's spouse is not required to meet the citizenship or age requirements. If renewal application, applicant's spouse is not required to meet the no criminal history requirement. K.S.A. 41-2703(b)(9)



Kansas Alcoholic Beverage Control Division
Liquor Licensee

Cafe/Bar

OWNER NAME: Tammy's Country Catering LLC
CBA Whiskey Wagon
ADDRESS: 1315 56 Highway
McPherson, KS 67400-6517

LICENSE NO: 13466

This license is issued under the provisions of the Kansas Alcoholic Beverage Control Act, Chapter 41, Article 23, Sections 23-2301 through 23-2310, and the rules and regulations promulgated thereunder.

PROVISIONS:

By accepting this license, the licensee agrees to comply with all applicable laws, rules, regulations and orders of the Kansas Alcoholic Beverage Control Board.

AGREEMENT:

The licensee agrees to comply with all applicable laws, rules, regulations and orders of the Kansas Alcoholic Beverage Control Board.

Alma S. B...

Debra A. B...

Mark A. B...

Mark A. B...

EFFECTIVE: 04/21/2022 EXPIRES: 04/20/2024

THIS LICENSE IS NOT TO BE TRANSFERRED TO ANY OTHER PERSON OR ENTITY.

FOR FURTHER INFORMATION, CONTACT THE KANSAS ALCOHOLIC BEVERAGE CONTROL BOARD.

1000 EAST 10TH AVENUE, SUITE 1000, TOPEKA, KS 66604-1000

PHONE: (785) 235-2000 FAX: (785) 235-2001

WWW.KSABC.COM

CUSTOMER SERVICE: (800) 452-4529

ISSUED BY: DEBRA A. B...

DATE: 04/21/2022

City of Silver Lake



ORDINANCE NO. 2581

**AN ORDINANCE RELATING TO SALARIES AND
COMPENSATION OF OFFICERS AND EMPLOYEES OF THE
CITY OF SILVER LAKE, KANSAS, AND AMENDING SECTION 1, SUBSECTION (C) OF
ORDINANCE NO.
2549 AND ALL OTHER ORDINANCES OR
PARTS OF ORDINANCES IN CONFLICT THEREWITH**

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF SILVER LAKE, KANSAS:

Section 1. That Section 1, Subsection (C) of Ordinance No. 2549 is hereby amended to read as follows:

(C) Part-Time Police Officer/hourly \$ 25.00

Section 2. That the prior Section 1, Subsection (C) of Ordinance No. 2549 is hereby amended.

Section 3. Effective Date. This salary shall become effective **October 1st, 2023.**

PASSED BY THE COUNCIL, this 7th day of **September, 2023.**

APPROVED BY THE MAYOR, this 7th day of **September, 2023.**

MACK SMITH, Mayor

ATTEST:

Liz Steckel, City Clerk

City of Silver Lake



GAAP WAIVER RESOLUTION 2023-06

WHEREAS the City of Silver Lake, Kansas, has determined that the financial statements and financial reports for the year ended December 31, 2023 to be prepared in conformity with the requirements of K.S.A. 75-1120a (a) are not relevant to the requirements of the cash basis and budget laws of this State and are of no significant value of the Governing Body or the members of the general public of the City of Silver Lake and;

WHEREAS there are no revenue bond ordinances or other ordinances or resolutions of the municipality which require financial statements and financial reports to be prepared in conformity with K.S.A. 75-1120a (a) for the year ended December 31, 2023.

NOW, THEREFORE BE IT RESOLVED, by the Governing Body of the City of Silver Lake, Kansas, in regular meeting duly assembled this 7th day of September, 2023 that the Governing Body waives the requirements of K.S.A. 75-1120a(a) as they apply to the City of Silver Lake for the year ended December 31, 2023.

BE IT FURTHER RESOLVED that the Governing Body shall cause the financial statements and financial reports of the City of Silver Lake to be prepared on the basis of cash receipts and disbursements as adjusted to show compliance with the cash basis and budget laws of this State.

PASSED BY THE COUNCIL this 7th day of **September, 2023**.

APPROVED BY THE MAYOR this 7th day of **September, 2023**.

Mack Smith, Mayor

Attest:

Liz Steckel, City Clerk

STOCKGROWERS STATE BANK
PO BOX 187
SILVER LAKE, KS 66539

CD RENEWAL NOTICE
6 MONTH CD
CERTIFICATE NUMBER
CERTIFICATE TERM
RENEWAL TERM

AUG 21, 2023
000000300323
6 MONTHS
6 MONTHS

YOUR CERTIFICATE OF DEPOSIT WILL MATURE AND RENEW ON 09/10/2023 THE NEW MATURITY DATE WILL BE 03/10/2024 THE INTEREST RATE AND ANNUAL PERCENTAGE YIELD (APY) HAVE NOT YET BEEN DETERMINED. THEY WILL BE AVAILABLE ON 09/10/2023 YOU MAY CALL (785)256-4241 FOR THE NEW INTEREST RATE AND APY. THANK YOU FOR ALLOWING US TO SERVICE YOUR FINANCIAL NEEDS.

| | |
|----------------------|--------------------|
| MATURITY DATE | SEP 10, 2023 |
| CURRENT BALANCE | \$62,613.24 |
| ANTICIPATED INTEREST | \$506.60 |
| ANTICIPATED BALANCE | <u>\$63,119.84</u> |

CITY OF SILVER LAKE
PO BOX 92
SILVER LAKE KS 66539-0092

STOCKGROWERS STATE BANK
PO BOX 187
SILVER LAKE, KS 66539

CD RENEWAL NOTICE
6 MONTH CD
CERTIFICATE NUMBER
CERTIFICATE TERM
RENEWAL TERM

AUG 21, 2023
000000300324
6 MONTHS
6 MONTHS

YOUR CERTIFICATE OF DEPOSIT WILL MATURE AND RENEW ON 09/10/2023 THE NEW MATURITY DATE WILL BE 03/10/2024 THE INTEREST RATE AND ANNUAL PERCENTAGE YIELD (APY) HAVE NOT YET BEEN DETERMINED. THEY WILL BE AVAILABLE ON 09/10/2023 YOU MAY CALL (785)256-4241 FOR THE NEW INTEREST RATE AND APY. THANK YOU FOR ALLOWING US TO SERVICE YOUR FINANCIAL NEEDS.

| | |
|----------------------|-------------------|
| MATURITY DATE | SEP 10, 2023 |
| CURRENT BALANCE | \$6,229.79 |
| ANTICIPATED INTEREST | \$50.40 |
| ANTICIPATED BALANCE | <u>\$6,280.19</u> |

CITY OF SILVER LAKE
PO BOX 92
SILVER LAKE KS 66539-0092

Rates as of September 6, 2023



Certificates of Deposit Rates

| TERM | APY* | INTEREST RATE |
|-------------------|-------|---------------|
| 91 Day | 0.20% | 0.20% |
| 182 Day | 1.10% | 1.10% |
| 11 Month Special | 4.25% | 4.24% |
| 12 Month | 1.90% | 1.89% |
| 12 Month 'Add-to' | 1.71% | 1.70% |
| 24 Month Jump | 2.02% | 2.00% |
| 36 Month | 2.02% | 2.00% |
| 48 Month | 2.02% | 2.00% |

**Penalty may be imposed for early withdrawal. \$500 minimum deposit. 'Add-to' CD; \$1,000 minimum deposit and no penalty to close early or withdraw once per quarter except within the first 6 days after deposit. 24 Month Jump: the interest rate may be changed once during the term at the owner's request. Contact a Customer Service Representative for more information.



CD Rate Special

| TERM | APY | INTEREST RATE |
|----------|-------|---------------|
| 3 month | 3.45% | 3.50% |
| 6 month | 3.80% | 3.85% |
| 12 month | 4.33% | 4.40% |
| 18 month | 4.18% | 4.25% |
| 24 month | 4.18% | 4.25% |
| 30 month | 3.99% | 4.05% |
| 36 month | 3.80% | 3.85% |
| 48 month | 3.70% | 3.75% |
| 60 month | 3.60% | 3.65% |

City of Silver Lake



ORDINANCE NO. 2580

An Ordinance, granting to Evergy Kansas Central, Inc., a Kansas corporation, its successors and assigns, an electric franchise, prescribing the terms thereof and relating thereto, and repealing all ordinances or parts of ordinances inconsistent with or in conflict with the terms hereof.

BE IT ORDAINED BY THE GOVERNING BODY OF: Silver Lake, Kansas

SECTION 1. That in consideration of the benefits to be derived by the City of **Silver Lake, Kansas (the "City")**, and its inhabitants, there is hereby granted to Evergy Kansas Central, Inc., a Kansas corporation, hereinafter sometimes designated as "Company," said Company being a corporation engaged in the business of selling and furnishing electric power throughout the state of Kansas and to the inhabitants of the City, the right, privilege, and authority for a period of **twenty (20)** years from the effective date of this ordinance, to occupy and use the several streets, avenues, alleys, bridges, parks, parkings, and public places of said City, for the placing and maintaining of equipment and property necessary to carry on the business of selling and distributing electricity for all purposes to the City, and its inhabitants, and through said City and beyond the limits thereof; to obtain said electricity from any source available; and to do all things necessary or proper to carry on said business in the City.

SECTION 2. As further consideration for the granting of this franchise, and in lieu of any city occupation, license, or revenue taxes, the Company shall pay to the City during the term of this franchise **five percent (5%)** of its gross cash receipts from the sale of electric energy for use within the corporate limits of said City, such payment to be made monthly for the preceding monthly period. Gross cash receipts shall not include other operating revenues received by the Company, which are not related to the "sale of electric energy". Other operating revenues include, but are not limited to, delayed payment charges, connection fees, disconnection and reconnection fees, collection fees and return check charges. Company will use commercially reasonable efforts to ensure the accuracy of its records and of the determination of the amount of gross cash receipts subject to the fee provided for in this Section 2. Notwithstanding anything to the contrary in this Franchise, the fee provided for in this Section 2 shall not become effective within any area annexed by the City until 30 days after the City provides the Company with a certified copy of the annexation ordinance, proof of publication as required by law and a map of the city detailing the annexed area.

SECTION 3. That Company, its successors and assigns, in the construction, maintenance, and operation of its electric transmission, distribution and street lighting system, shall use all reasonable and proper precaution to avoid damage or injury to persons and property, and shall hold and save harmless the City, from any and all damage, injury and expense caused by the negligence of said Company, its successors and assigns, or its or their agents or servants.

SECTION 4. After the approval of this ordinance by the City, Company shall file with the City Clerk, the Company's unconditional written acceptance of this ordinance. Said ordinance shall become effective and be in force and shall be and become a binding contract between the

parties hereto, their successors and assigns, from and after the first day of the first month after such acceptance is provided by said Company to the City after its final passage, approval and publication as required by law, and acceptance by said Company.

SECTION 5. That this ordinance, when accepted as above provided, shall constitute the entire agreement between the City and Company relating to this franchise and the same shall supersede and cancel any prior understandings, agreements, or representations regarding the subject matter hereof, or involved in negotiations pertaining thereto, whether oral or written.

SECTION 6. This franchise is granted pursuant to the provisions of K.S.A. 12-2001.

SECTION 7. That any and all ordinances or parts of ordinances in conflict with the terms hereof are hereby repealed.

SECTION 8. The Company will file this ordinance with the State Corporation Commission of Kansas. Should the State Corporation Commission take any action with respect to this franchise ordinance, which would or may preclude Evergy Kansas Central, Inc., a Kansas corporation, from recovering from its customers any cost provided for hereunder, the parties hereto shall renegotiate this ordinance in accordance with the State Corporation Commission's ruling.

SECTION 9. A franchise shall be assignable only in accordance with the laws of the State of Kansas, as the same may exist at the time when any assignment is made. In the event of such assignment to a successor, Company shall be released from all obligations which are assumed in writing by its assignee upon the signing by such assignee of an assumption of the franchise being assigned.

PASSED and APPROVED this 7TH day of **September, 2023**.

MACK SMITH, Mayor

Attest:

LIZ STECKEL, City Clerk



II. Order Form

Client Name: City Of Silver Lake, KS

Address: PO Box 92, 218 W. Railroad, Silver Lake

Email: spegram07@gmail.com

Kansas 66539

Phone: 17858179494

| Description | Price | Qty | Subtotal |
|---|----------|-----|----------|
| Mobile App Development (one-time) One-time app development for iOS and Android apps for the Municipality *Billed one-time | \$9,500 | 1 | \$9,500 |
| App Development Discount (one-time) Discounting app development for agreement signed by September 30th, 2023 | -\$4,000 | 1 | -\$4,000 |
| Thrillshare (annual) Thrillshare Publishing Platform (desktop and mobile) for ~1500 population Discounted from \$6,150 *Billed and payable in full annually *For Clients that elect automatic renewal, pricing subject to 5% annual increases after last year of initial purchased term(see Terms for more info) | \$5,900 | 1 | \$5,900 |
| Website design and hosting Up to 1 re-design per contract year Included in Thrillshare cost | \$0 | 1 | \$0 |
| Support, service, and training Included in Thrillshare cost | \$0 | 1 | \$0 |
| Static content migration Included in Thrillshare cost | \$0 | 1 | \$0 |

§ 8-404 PUBLIC OFFICER.

The Mayor, with the consent of the City Council shall designate a public officer to be charged with the administration and enforcement of this article.

(Ord. 1823, passed - -) 7-10-2000

§ 8-405 COMPLAINTS; INQUIRY AND INSPECTION.

The public officer shall make inquiry and inspection of premises upon receiving a complaint or complaints in writing signed by two or more persons stating that a nuisance exists and describing the same and where located or is informed that a nuisance may exist by the Board of Health, Chief of Police or the Fire Chief. The public officer may make such inquiry and inspection when he or she observes conditions which appear to constitute a nuisance. Upon making any inquiry and inspection the public officer shall make a written report of findings.

(Ord. 1823, passed - -) 7-10-2000

§ 8-406 RIGHT OF ENTRY.

The public officer has the right of access and entry upon private property at any reasonable time for the purpose of making inquiry and inspection to determine if a nuisance exists.

(Ord. 1823, passed - -) 7-10-2000

§ 8-407 ORDER OF VIOLATION.

(a) The governing body shall serve upon the owner, any agent of the owner of the property, or any other person, corporation, partnership or association found by the public officer to be in violation of § 8-403 an order stating the violation. The order shall be served on the owner or agent of such property by certified mail, return receipt requested, or by personal service. If the property is unoccupied and the owner is a nonresident, then by mailing the order by certified mail, return receipt requested, to the last known address of the owner.

(b) If the owner or the agent of the owner of the property has failed to accept delivery or otherwise failed to effectuate receipt of a notice or order sent pursuant to this section during the preceding 24-month period, the governing body of the city may provide notice of the issuance of any further orders to abate or remove a nuisance from such property or provide notice of the order by such methods including, but not limited to, door hangers, conspicuously posting notice of such order on the property, personal notification, telephone communication or first-class mail. If the property is unoccupied and the owner is a nonresident, notice provided by this section shall be given by telephone communication or first-class mail.

(K.S.A. 12-1617e)

Month: August 2023

Public Works
Monthly Report

| Activity | Quantity | Remarks |
|--------------------|----------|----------------------|
| WATER PUMPED | 2908000 | |
| WATER LEAK MAIN | 0 | |
| WATER LEAK SERVICE | 1 | Replace fire hydrant |
| SEWER BACKUP | 0 | |
| LOCATES | 5 | |
| BUILDING PERMITS | 2 | |
| LAGOON REPORT | 0 | |
| PUMPED TO LAGOON | 1992600 | |
| Water samples | 7 | 4 for boil advisory |

SILVER LAKE POLICE DEPARTMENT
 ACTIVITY REPORT FOR: ALL OFFICERS
 MONTH AND YEAR: AUGUST 2023

| TRAFFIC STOPS | TOTALS |
|---------------------------------------|--------|
| Tickets: | 0 |
| Warnings: | 48 |
| DUI Investigation: | |
| DUI Arrests: | |
| No. of Vehicle Stops: | 48 |
| ARRESTS | |
| Felony: | |
| Misdemeanor: | |
| WARRANTS | |
| Served: | |
| NCIC Hit: | |
| ACCIDENTS | |
| Injury: | |
| Non-Injury: | |
| OTHER TYPES OF CALLS | |
| Animal: | 3 |
| Assist Other Agencies: | 9 |
| Suspicious Persons/Vehicles: | 3 |
| Assist Public: | 48 |
| Disturbance: | 3 |
| Fire/Medical: | 4 |
| Juvenile: | |
| UTV/MUT Inspections: | |
| Golf Cart Inspections: | |
| Burglary: | |
| Theft: | |
| Civil Standbys: | |
| Mental Health Issues: | 2 |
| Alarms: | 1 |
| Commercial Vehicle Stops/Inspections: | |
| UTV/MUT Violations: | 1 |
| Business open doors | |
| Residential open doors | 30 |